

Home Phone # \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ I would like Ambulance Service (\$3.50 per month)

**You must print your 911 address here:** \_\_\_\_\_  
\_\_\_\_\_

Applicant's Name (PRINT) \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

The following information is requested by the Federal Government for loan & grant programs in order to monitor borrower/grantee compliance with Civil Rights Act of 1964. You are not required to furnish this information, but are encouraged to do so. The law provides that an entity or lender may not discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations this entity is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish the information, please check below:

**APPLICANT**  
 I DO NOT WISH TO FURNISH  
THIS INFORMATION

**CO-APPLICANT**  
 I DO NOT WISH TO FURNISH  
THIS INFORMATION

**RACE/NATIONAL ORIGIN:**  
 American Indian or Alaska Native  
 Asian  
 Native Hawaiian or Pacific Isla  
 Black or African American  
 Hispanic or Latino  
 White  
 Other (specify) \_\_\_\_\_  
Sex:  Male  Female

**RACE/NATIONAL ORIGIN:**  
 American Indian/Alaska Native  
 Asian  
 Native Hawaiian or Pacific Islander  
 Black or African American  
 Hispanic or Latino  
 White  
 Other (specify) \_\_\_\_\_  
Sex:  Male  Female

**TO BE COMPLETED BY INTERVIEWER:**  
This application was taken by:  face to face  by telephone  by mail  
APPLICANT'S NAME \_\_\_\_\_

CO-APPLICANT'S NAME \_\_\_\_\_

INTERVIEWER'S NAME \_\_\_\_\_ DATE \_\_\_\_\_  
SIGNATURE \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

Application approved on \_\_\_\_\_

\_\_\_\_\_  
Chairperson of the Board

\_\_\_\_\_  
Date

Account Number \_\_\_\_\_ Membership Fees Received \_\_\_\_\_

Minimum Monthly Fee Commences \_\_\_\_\_ Meter Installed \_\_\_\_\_



RURAL WATER DISTRICT No. 1

OKMULGEE COUNTY

PO Box 205

SCHULTER, OKLAHOMA 74460

918-652-9546

APPLICATION FOR

WATER SERVICE

MEMBERSHIP

The undersigned hereby makes application to Rural Water District #1, Okmulgee County, for water service at and upon the premises described herein below, and agrees to the following conditions:

1. Purchase or cause to be purchased one Benefit Unit Membership for each water service at the unit price of \$1,000.00. This Benefit Unit Membership entitles the Member one water service line to the District Water System (at point of meter furnished by the District), such line shall serve only one residence or business establishment, together with the necessary and usual out-buildings. This service line shall be installed at the Applicant's own expense.
2. The member agrees to grant to the District a right-of-way easement for the purpose of installing, maintaining, and operating such pipelines, meters, valves, and other equipment which may be deemed necessary for the District, on such form as is required by the District. The District shall have the right to locate a water service meter and the pipe necessary to connect the meter on the property of the Member at a point to be chosen by the District, and shall have access to its property and equipment located upon the Member's premises, at all reasonable times for any purpose connected with or in the furtherance of its business operations, and on discontinuance of service shall have the right to remove any property from the Member's premises.
3. Applicant agrees to assume and be bound by all the obligations imposed upon the holder of such Benefit Unit by the By-Laws, Rules and Regulations, and Policies of the Rural Water District.
4. The Benefit Unit Membership follows the title of the land unless the owner of the land designates otherwise. All charges levied against the account must be paid before the Benefit Unit can be transferred to the new owner and the necessary transfer forms completed by the seller and buyer. This Benefit Unit Membership cannot be transferred to another location without the approval of the Board.
5. Receipt of \$1,000.00 will constitute a subscription for water service and this membership fee is due in full within thirty (30) days after approval of the application. This consideration paid for this Benefit Unit is a Membership Fee and is nonrefundable. It is further agreed that the undersigned shall diligently undertake to have his premises prepared for service within thirty (30) days, if such is not now installed, so that (s)he shall be in a position to use the service. The subscriber shall commence to pay the monthly minimum payment for service, the first of the month following receipt of payment for the Membership Fee.
6. Any waterline extension or road crossing required to obtain service will be the expense of the applicant and must be installed by a licensed person and inspected by the District or their assigns. All charges for this construction must be paid for by the applicant.
7. The District's personnel will read the water meters between the 15th and the 20th of the month excluding unforeseen catastrophes. Water bills will be mailed by the 5th of each month. Payment of the month's water bill is to be made not later than the 16th day of each month. Bills not paid by the 16th of the month shall be subject to a 12% late charge. Failure of the District to submit a service bill shall not excuse the undersigned from his obligation to pay for the water used. Failure to pay a bill by the first day of the month following the month in which the bill is rendered shall result in discontinuance of the service.

8. Applicant agrees to allow access to employees of the District to enter their property and read, repair, or inspect water lines and meters. Members also agree not to impede this process by obstructing or causing an obstruction of the property surrounding the meter by placing permanent fixtures, trees, shrubbery or other items over or near the meter can.
9. The undersigned agrees that if the required monthly fee is not paid for a period of thirty (30) days, membership may be terminated by the Board after a warning notice is mailed by certified mail to the Member at his address of record. Once the membership is terminated, application must be made for a new membership if future water service is desired by the customer.
10. The undersigned agrees to provide the District with an Oklahoma State Department of Health, Environmental Health Services Inspection Report for an Individual Sewage Disposal System before the meter is set.
11. The undersigned understands that the representatives of the District or the State and Local Health Departments shall have the right at all reasonable hours to enter upon consumer's premises for the purpose of inspection and enforcement of these provisions.
12. Undersigned agrees to notify water office of changes in address, phone number, or ownership of property.
13. In some area, it will be necessary for the water user to have a pressure reducing valve (regulator) placed between the meter and the house to prevent damage to the pipes. The applicant will bear all costs of the regulator and will be responsible for the installation.

**This Benefit Unit Membership shall entitle the owner thereof to one service connection for the following property located in Okmulgee County upon approval of application by Board and all fees paid. The legal description is as follows:**

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**Driving directions from a major landmark are as follows:**

(Use North, East, South, and West. Do not use left, right, up or down)

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